

*Liturgy of the Hours*  
LITURGY OF THE HOURS

MORNING PRAYER

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June 22, 2025

{ Solemnity – Corpus Christi }



## *Invitatory*

*Stand and make sign of cross on lips with thumb*

Lord, open my lips.

— And my mouth will proclaim your praise.

*Psalm 95*

*A call to praise God*

*Encourage each other daily while it is still today (Hebrews 3:13).*

Come, let us adore Christ the Lord, the bread of life.

— Come, let us adore Christ the Lord, the bread of life.

Come, let us sing to the Lord

and shout with joy to the Rock who saves us.

Let us approach him with praise and thanksgiving

and sing joyful songs to the Lord.

— Come, let us adore Christ the Lord, the bread of life.

The Lord is God, the mighty God,

the great king over all the gods.

He holds in his hands the depths of the earth

and the highest mountains as well.

He made the sea; it belongs to him,

the dry land, too, for it was formed by his hands.

— Come, let us adore Christ the Lord, the bread of life.

Come, then, let us bow down and worship,

bending the knee before the Lord, our maker.

For he is our God and we are his people,

the flock he shepherds.

— Come, let us adore Christ the Lord, the bread of life.

Today, listen to the voice of the Lord:

Do not grow stubborn, as your fathers did

in the wilderness,

when at Meriba and Massah

they challenged me and provoked me,

Although they had seen all of my works.

— Come, let us adore Christ the Lord, the bread of life.

Forty years I endured that generation.

I said, “They are a people whose hearts go astray  
and they do not know my ways.”

So I swore in my anger,

“They shall not enter into my rest.”

— Come, let us adore Christ the Lord, the bread of life.

Glory to the Father, and to the Son,  
and to the Holy Spirit:

as it was in the beginning, is now,  
and will be for ever. Amen.

— Come, let us adore Christ the Lord, the bread of life.

## *Morning Prayer*

### HYMN

The Word proceeding from on high,  
though leaving not the Father’s right,  
went forth to do his work on earth  
and reached the evening of his life.

Though one disciple would, for death,  
betray him to his envious foes,  
to his disciples first he chose  
to give himself as food of life.

Beneath a double form he gave  
to them his holy flesh and blood  
to be the perfect food that feeds  
the twofold substance of our frame.

He gave himself in birth as friend,  
in feasting as our living food,  
in dying as our ransom paid,  
in reigning as our great reward.

O Victim bringing saving grace,

who open wide the gate of heav'n:  
our foes assail and press us hard;  
give us your strength, bring us your aid.

To you be everlasting praise  
and glory, One and Triune Lord,  
who grant us life that knows no end,  
for ever in our heav'nly home. Amen.

*Metrical hymn, melody: FULDA, 8 8 8 8; attributed to William Gardiner, 1770–1853, in his Sacred Melodies, Volume II, 1815*

*Plainsong, mode VIII, melody 114; Antiphonale Sacrosanctae Ecclesiae Romanae, Typis Polyglottis Vaticanis, 1912, Text: Verbum supernum prodiens, nec Patris linquens dexteram, attributed to St. Thomas Aquinas, O.P., 1225–1274*

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*Sit or stand*

## PSALMODY

### *Antiphon 1*

You fed your people with the food of angels; you gave them bread  
from heaven, alleluia.

*Psalm 63:2–9*

*A soul thirsting for God*

*Whoever has left the darkness of sin yearns for God.*

O Gód, you are my Gód, for you I lóng; \*  
for yóu my sóul is thírsting.  
My bódy pínes for yóu \*  
like a drý, weary lánd without wáter.  
So I gáze on yóu in the sánctuary \*  
to sée your stréngth and your glóry.  
For your lóve is bétter than lífe, \*

my lips will speak your praise.  
So I will bless you all my life, \*  
in your name I will lift up my hands.  
My soul shall be filled as with a banquet, \*  
my mouth shall praise you with joy.

On my bed I remember you. \*  
On you I muse through the night  
for you have been my help; \*  
in the shadow of your wings I rejoice.  
My soul clings to you; \*  
your right hand holds me fast.

Glory to the Father, and to the Son, \*  
and to the Holy Spirit:  
as it was in the beginning, is now, \*  
and will be for ever. Amen.

### *Antiphon*

You fed your people with the food of angels; you gave them bread  
from heaven, alleluia.

### *Antiphon 2*

Holy priests will offer incense and bread to God, alleluia.

*Canticle – Daniel 3:57–88, 56*

*Let all creatures praise the Lord*

*All you servants of the Lord, sing praise to him (Revelation 19:5).*

Bless the Lord, all you works of the Lord. \*  
Praise and exalt him above all forever.  
Angels of the Lord, bless the Lord. \*  
You heavens, bless the Lord.  
All you waters above the heavens, bless the Lord. \*  
All you hosts of the Lord, bless the Lord.  
Sun and moon, bless the Lord. \*  
Stars of heaven, bless the Lord.

Every shower and dew, bless the Lord. \*  
All you winds, bless the Lord.  
Fire and heat, bless the Lord. \*

Cold and chill, bless the Lord.  
Dew and rain, bless the Lord. \*  
Frost and chill, bless the Lord.  
Ice and snow, bless the Lord. \*  
Nights and days, bless the Lord.  
Light and darkness, bless the Lord. \*  
Lightnings and clouds, bless the Lord.

Let the earth bless the Lord. \*  
Praise and exalt him above all forever.  
Mountains and hills, bless the Lord. \*  
Everything growing from the earth, bless the Lord.  
You springs, bless the Lord. \*  
Seas and rivers, bless the Lord.  
You dolphins and all water creatures, bless the Lord. \*  
All you birds of the air, bless the Lord.  
All you beasts, wild and tame, bless the Lord. \*  
You sons of men, bless the Lord.

O Israel, bless the Lord. \*  
Praise and exalt him above all forever.  
Priests of the Lord, bless the Lord. \*  
Servants of the Lord, bless the Lord.  
Spirits and souls of the just, bless the Lord. \*  
Holy men of humble heart, bless the Lord.  
Hananiah, Azariah, Mishael, bless the Lord. \*  
Praise and exalt him above all forever.

Let us bless the Father, and the Son, and the Holy Spirit. \*  
Let us praise and exalt him above all forever.  
Blessed are you, Lord, in the firmament of heaven. \*  
Praiseworthy and glorious and exalted above all forever.

### *Antiphon*

Holy priests will offer incense and bread to God, alleluia.

### *Antiphon 3*

I will give to the one who is victorious the hidden bread and a new name, alleluia.

*Psalm 149*

*The joy of God's holy people.*

*Let the sons of the Church, the children of the new people, rejoice in Christ, their King  
(Hesychius).*

Síng a new sǫng to the Lórd,\*  
his práise in the assémbly of the fáithful.

Let Ísrael rejóice in its máker,\*  
let Zíon's sons exúlt in their kíng.  
Let them práise his náme with dǎncing\*  
and make músic with tímbrel and hárp.

For the Lórd takes delíght in his péople.\*

He crówns the póor with salvátion.

Let the fáithful rejóice in their glóry,\*  
shout for jóy and táke their rést.

Let the práise of Gód be on their líps\*  
and a twó-edged swórd in their hánd,

to déal out véngeance to the nátions\*  
and púnishment on áll the péoples;

to bínd their kíngs in cháins\*  
and their nóbles in fétters of íron;

to cárry out the séntence pre-ordáined;\*  
this hónor is for áll his fáithful.

Glory to the Father, and to the Son,\*

and to the Holy Spirit:

as it was in the beginning, is now,\*  
and will be for ever. Amen.

*Antiphon*

I will give to the one who is victorious the hidden bread and a new

name, alleluia.

*Sit*

READING

*Malachi 1:11*

From the rising of the sun, even to its setting,

my name is great among the nations;  
And everywhere they bring sacrifice to my name,  
and a pure offering;  
For great is my name among the nations,  
says the Lord of hosts.

### RESPONSORY

You bring forth bread from the earth, alleluia, alleluia.

— You bring forth bread from the earth, alleluia, alleluia.

And wine which gives warmth to men's hearts,

— alleluia, alleluia.

Glory to the Father, and to the Son, and to the Holy Spirit,

— You bring forth bread from the earth, alleluia, alleluia.

*Stand*

### GOSPEL CANTICLE

*Antiphon*

I am the living bread come down from heaven; anyone who eats this  
bread will live for ever, alleluia.

*Luke 1:68-79*

*The Messiah and his forerunner*

*Make sign of cross*

Blessed be the Lord, the God of Israel; \*  
he has come to his people and set them free.  
He has raised up for us a mighty savior, \*  
born of the house of his servant David.

Through his holy prophets he promised of old †  
that he would save us from our enemies, \*  
from the hands of all who hate us.  
He promised to show mercy to our fathers \*  
and to remember his holy covenant.

This was the oath he swore to our father Abraham: \*  
to set us free from the hands of our enemies,



free to worship him without fear, \*  
holy and righteous in his sight all the days of our life.

You, my child, shall be called the prophet of the Most High; \*  
for you will go before the Lord to prepare his way,  
to give his people knowledge of salvation \*  
by the forgiveness of their sins.

In the tender compassion of our God \*  
the dawn from on high shall break upon us,  
to shine on those who dwell in darkness and the shadow of death, \*  
and to guide our feet into the way of peace.

Glory to the Father, and to the Son, \*  
and to the Holy Spirit:  
as it was in the beginning, is now, \*  
and will be for ever. Amen.

### *Antiphon*

I am the living bread come down from heaven; anyone who eats this  
bread will live for ever, alleluia.

### INTERCESSIONS

Brethren, let us pray to Jesus Christ, the bread of life, as we joyfully  
say:

— Happy are those who are called to your heavenly banquet.

Priest of the new and eternal covenant, you offered perfect sacrifice  
to the Father on the altar of the cross,  
teach us to offer ourselves with you.

— Happy are those who are called to your heavenly banquet.

King of justice and peace, you consecrated bread and wine as the  
sign of your offering,  
unite us as victims with you.

— Happy are those who are called to your heavenly banquet.

True worshiper of the Father, your perfect offering is celebrated by  
the Church from the rising to the setting of the sun,  
unite in your body those who partake of the one bread.

— Happy are those who are called to your heavenly banquet.  
Manna from heaven, you nourish the Church with your body and blood,  
grant that we may walk strengthened by this food.

— Happy are those who are called to your heavenly banquet.  
Unseen host of our banquet, you stand at the door and knock,  
come to us, stay and share the evening meal with us.

— Happy are those who are called to your heavenly banquet.

*The Lord's Prayer*

Our Father who art in heaven,  
hallowed be thy name.  
Thy kingdom come.  
Thy will be done on earth, as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us,  
and lead us not into temptation,  
but deliver us from evil.

*Concluding Prayer*

Lord Jesus Christ,  
you gave us the eucharist  
as the memorial of your suffering and death.  
May our worship of this sacrament of your body and blood  
help us to experience the salvation you won for us  
and the peace of the kingdom  
where you live with the Father and the Holy Spirit,  
God, for ever and ever.

— Amen.

*Dismissal*

May the Lord bless us, protect us from all evil and bring us to  
everlasting life.

— Amen.

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