

*Liturgy of the Hours*  
LITURGY OF THE HOURS

DAYTIME PRAYER

---

June 22, 2025

{ Solemnity – Corpus Christi }



*Stand and make sign of cross*

God, come to my assistance.

— Lord, make haste to help me.

Glory to the Father, and to the Son,  
and to the Holy Spirit:  
as it was in the beginning, is now,  
and will be for ever. Amen. Alleluia.

### HYMN

O mighty Ruler, God of truth,  
for days and seasons setting bounds,  
you clothe with splendor morning light  
and midday skies with brilliant heat.

Extinguish flames of bitter strife,  
all harmful passion take away,  
grant health unto our mortal frame,  
and on our hearts bestow true peace.

Most loving Father, hear our prayer,  
and you, O Christ coequal Son,  
who with the Spirit Paraclete  
now reign for all eternity. Amen.

*Metrical hymn, melody: TALLIS' CANON, 8 8 8 8; Thomas Tallis, ca. 1505–1585*

*Plain-song, mode VIII, melody 113; Liber Hymnarius, Solesmes, 1983\*, Text: Rector  
Potens, verax Deus, unknown author, very ancient; traditionally attributed to St.  
Ambrose, 340–397*

*The English translation of Hymns and chants from The Liturgy of the Hours © 2023  
International Commission on English in the Liturgy Corporation (ICEL).*

*Reproduced from The Divine Office Hymnal (hymns #307/308C). Copyright © 2023  
United States Conference of Catholic Bishops, Washington, DC (USCCB). Published  
and distributed exclusively by GIA Publications, Inc., Chicago, IL. To acquire the  
Pew Edition or Accompaniment Edition of the hymnal with metrical hymn tunes and  
plain-song melodies, visit [www.giamusic.com](http://www.giamusic.com).*

*Sit or stand*

## PSALMODY

### *Antiphon*

While they were at supper, Jesus took bread, said the blessing, broke the bread and gave it to his disciples, alleluia.

### *Psalm 118*

#### *Song of joy for salvation*

*This Jesus is the stone which, rejected by you builders, has become the chief stone supporting all the rest (Acts 4:11).*

### *I*

Give thanks to the Lórd for he is góod,\*  
for his lóve endures for éver.

Let the sóns of Ísrael sáy: \*

“His lóve endures for éver.”

Let the sóns of Áaron sáy: \*

“His lóve endures for éver.”

Let thóse who fear the Lórd sáy: \*

“His lóve endures for éver.”

I cálléd to the Lórd in my distréss; \*  
he ánswered and fréed me.

The Lórd is at my síde; I do not féar. \*

What can mán do agáinst me?

The Lórd is at my síde as my hélper: \*

I shall look dówn on my fóes.

It is bétter to take réfuge in the Lórd \*  
than to trúst in mén:

it is bétter to take réfuge in the Lórd \*  
than to trúst in prínces.

Glory to the Father, and to the Son, \*  
and to the Holy Spirit:

as it was in the beginning, is now, \*  
and will be for ever. Amen.

## II

The nátions áll encómpassed me; \*  
in the Lórd's name I crúshed them.

They cómpassed me, cómpassed me abóut; \*  
in the Lórd's name I crúshed them.

They cómpassed me abóut like bées; †  
they blázed like a fire among thórn. \*  
In the Lórd's name I crúshed them.

I was hárd-préssed and was fálling \*  
but the Lórd came to hélp me.

The Lórd is my stréngth and my sóng; \*  
hé is my sáviór.

There are shóuts of jóy and víctory \*  
in the ténts of the júst.

The Lórd's right hánd has tríumphed; \*  
his ríght hand ráised me.

The Lórd's right hánd has tríumphed; †  
I shall not díe, I shall líve \*  
and recóunt his déeds.

I was púnished, I was púnished by the Lórd, \*  
but nótdoomed to díe.

Glory to the Father, and to the Son, \*  
and to the Holy Spirit:  
as it was in the beginning, is now, \*  
and will be for ever. Amen.

## III

Ópen to mé the gates of hóliness: \*

I will énter and give thánks.

This is the Lórd's own gáte \*  
where the júst may énter.

I will thánk you for yóu have ánsvered \*  
and yóu are my sáviór.

The stóne which the buílders rejécted \*  
has becóme the córner stone.

This is the work of the Lórd, \*  
a márvel in our éyes.

This day was máde by the Lórd; \*  
we rejóice and are glád.

O Lórd, gránt us salvátion; \*

O Lórd, grant succéss.

Bléssed in the náme of the Lórd \*  
is hé who cómes.

We bléss you from the hóuse of the Lórd; \*  
the Lord Gód is our líght.

Go fórdward in procéssion with bránches \*  
éven to the áltar.

Yóu are my Gód, I thánk you. \*

My Gód, I práise you.

Give thánks to the Lórd for he is góod; \*  
for his lóve endures for éver.

Glory to the Father, and to the Son, \*  
and to the Holy Spirit:  
as it was in the beginning, is now, \*  
and will be for ever. Amen.

### *Antiphon*

While they were at supper, Jesus took bread, said the blessing, broke the bread and gave it to his disciples, alleluia.

### *Sit*

## READING

*Proverbs 9:1-2*

Wisdom has built her house,  
she has set up her seven columns;  
She has dressed her meat, mixed her wine,  
yes, she has spread her table.

### *Verse*

You gave them bread from heaven to be their food, alleluia.

— And this bread contained all goodness, alleluia.

*Stand*

## CONCLUDING PRAYER

Let us pray.

Lord Jesus Christ,  
you gave us the eucharist  
as the memorial of your suffering and death.  
May our worship of this sacrament of your body and blood  
help us to experience the salvation you won for us  
and the peace of the kingdom  
where you live with the Father and the Holy Spirit,  
God, for ever and ever.

— Amen.

*Acclamation*

Let us praise the Lord.

— And give him thanks.

# ACKNOWLEDGEMENTS

The English translation of Antiphons, Invitatories, Responsories, Intercessions, Psalm 95, the Canticle of the Lamb, Psalm Prayers, Non-Biblical Readings, Hagiographical Introductions from *The Liturgy of the Hours* © 1973, 1974, 1975, International Commission on English in the Liturgy Corporation (ICEL); excerpts from the English translation of *The Roman Missal* © 2010, ICEL; the English translation of Hymns from *The Liturgy of the Hours* © 2023. All rights reserved.

English translation of *Gloria Patri*, *Te Deum Laudamus*, *Benedictus*, *Magnificat*, and *Nunc Dimittis* by the International Consultation on English Texts.

Readings and New Testament Canticles (except the Magnificat) from the *New American Bible* Copyright © 1970 by the Confraternity of Christian Doctrine, Washington, D.C. Used with permission. All Rights Reserved. No part of the *New American Bible* may be reproduced in any form without permission in writing from the copyright owner.

Psalm texts except Psalm 95 Copyright © 1963, The Grail (England). Used with permission of A.P. Watt Ltd. All rights reserved.

Arrangement Copyright © 2006 by eBreviary, New York.



mobile prayers



---

UNITED STATES, CANADA, INDIA, PHILIPPINES

*[www.ebreviary.com](http://www.ebreviary.com)*