

Liturgy of the Hours
LITURGY OF THE HOURS

OFFICE OF READINGS

May 28, 2025

{ Wednesday of the Sixth Week of Easter }



Stand and make sign of cross

God, come to my assistance.

— Lord, make haste to help me.

Glory to the Father, and to the Son,
and to the Holy Spirit:
as it was in the beginning, is now,
and will be for ever. Amen. Alleluia.

HYMN

Rejoice, O heaven, from on high
and clap your hands, both earth and sea,
for after death upon the Cross
Christ rose again and gave us life.

The accepted time has now returned:
we see the day of saving pow'r,
on which the blood shed by the Lamb
restored the darkened world to light.

His death brought agony to death
and absolution from all sin;
his might and pow'r remain unharmed:
the vanquished gave us victory.

This was the foretaste of our hope,
so that the faithful might believe
they too may rise again one day
to gain the crown of blessed life.

And filled with joy at such a gift,
now, therefore, let us praise with zeal
our bright, resplendent Paschal Lamb
for giving us such wondrous goods.

O Jesus, be for mind and heart
our everlasting paschal joy
and gather us, reborn by grace,
to share your triumphs evermore.

To you, Lord Jesus, glory be,

who shine in vict'ry over death,
with God the Father, ever blest,
and loving Spirit, ever one. Amen.

Metrical hymn, melody: EISENACH, 8 8 8 8; Johann Hermann Schein, 1586–1630

*Plainsong, mode VIII, melody 116; Liber Hymnarius, Solesmes, 1983, Text: Lætare,
cælum, desuper, 10th c.*

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Sit or stand

PSALMODY

Antiphon 1

We groan in pain as we await the redemption of our bodies, alleluia.

Psalms 39

Urgent prayer of a sick person

*Creation is made subject to futility...by him who subjected it, but it is not without
hope (Romans 8:20).*

I

I síd: “I will be wátchful of my wáys *
for féar I should sín with my tóngue.
I will pút a cúrb on my líps *
when the wícked man stánds befóre me.”
I was dúmb, sílent and stíll. *
His prospérity stírréd my gríef.

My héart was búrning withín me. †
At the thóught of it, the fíre blazed úp *
and my tóngue búrst into spéech:
“O Lórd, you have shównd me my énd, †
how shórt is the léngth of my dáy. *
Now I knów how fléeting is my lífe.

You have given me a shórt span of dáys; *
my life is as nóthing in your síght.
A mere bréath, the mán who stood so firm, *
a mere sháadow, the mán passing bý,
a mere bréath, the ríches he hóards, *
not knówing whó will háve them.”

Glory to the Father, and to the Son, *
and to the Holy Spirit:
as it was in the beginning, is now, *
and will be for ever. Amen.

Antiphon

We groan in pain as we await the redemption of our bodies, alleluia.

Antiphon 2

Hear and answer my prayer, O Lord; let me not weep in vain,
alleluia.

II

And nów, Lord, whát is there to wáit for? *
In yóu rests áll my hópe.
Set me frée from áll my síns, *
do not máke me the táunt of the fóol.
I was sílent, not ópening my líps, *
because thís was áll your dóing.

Take awáy your scóurge from mé. *
I am crúshed by the blóws of your hánd.
You púnish man's síns and corréct him; *
like the móth you devóur all he tréasures.
Mortal mán is no móre than a bréath; *
O Lórd, héar my práyer.

O Lórd, turn your éar to my crý. *
Dó not be déaf to my téars.
In your hóuse I am a pássing guést, *
a pílgrim, like áll my fáthers.
Look awáy that I may bréathe agáin, *
befóre I depárt to be no móre.

Glory to the Father, and to the Son, *
and to the Holy Spirit:
as it was in the beginning, is now, *
and will be for ever. Amen.

Antiphon

Hear and answer my prayer, O Lord; let me not weep in vain,
alleluia.

Antiphon 3

I have put all my trust in God's never-failing mercy, alleluia.

Psalms 52

Against a calumniator

If anyone would boast, let him boast in the Lord (1 Corinthians 1:31).

Why do you bóast of your wickedness, *
you chámption of évil,
planning rúin áll day lóng, †
your tóngue like a shárpened rázor, *
you máster of decéit?

You love évil móre than góod; *
líes more than trúth.
You lóve the destrúctive wórd, *
you tóngue of decéit.

For thís Gód will destróy you *
and remóve you for éver.
He will snáth you from your tént and upróot you *
from the lánd of the líving.

The júst shall sée and féar. *
They shall láugh and sáy:
"So thís is the mán who refúsed *
to take Gód as his stróngthold,
but trústed in the gréatness of his wéalth *
and grew pówerful by his crímes."

But Í am like a grówing olive trée *
in the hóuse of Gód.

I trúst in the góodness of Gód *
for éver and éver.

I will thánk you for évermóre; *
for thís is your dóing.

I will procláim that your náme is góod, *
in the présence of your friends.

Glory to the Father, and to the Son, *
and to the Holy Spirit:
as it was in the beginning, is now, *
and will be for ever. Amen.

Antiphon

I have put all my trust in God's never-failing mercy, alleluia.

VERSE

God raised up Christ from the dead, alleluia.

— So that all our faith and hope might be in God, alleluia.

Sit

READINGS

First reading

From the first letter of the apostle John

2:18-29

Concerning the antichrist

Children, it is the final hour;
just as you heard that the antichrist was coming,
so now many such antichrists have appeared.
This makes us certain that it is the final hour.
It was from our ranks that they took their leave—
not that they really belonged to us;
for if they had belonged to us,
they would have stayed with us.
It only served to show that none of them was ours.

But you have the anointing that comes from the Holy One,
so that all knowledge is yours.

My reason for having written you
is not that you do not know the truth
but that you do,
and that no lie has anything in common with the truth.
Who is the liar?

He who denies that Jesus is the Christ.

He is the antichrist,
denying the Father and the Son.

Anyone who denies the Son
has no claim on the Father,
but he who acknowledges the Son
can claim the Father as well.

As for you,
let what you heard from the beginning
remain in your hearts.

If what you heard from the beginning
does remain in your hearts,
then you in turn will remain in the Son and in the Father.
He himself made us a promise
and the promise is no less than this:
eternal life.

I have written you these things
about those who try to deceive you.

As for you,
the anointing you received from him
remains in your hearts.

This means you have no need
for anyone to teach you.

Rather, as his anointing teaches you about all things
and is true—free from any lie—
remain in him
as that anointing taught you.

Remain in him now, little ones,
so that, when he reveals himself,
we may be fully confident
and not retreat in shame at his coming.

If you consider the holiness that is his,
you can be sure that everyone who acts in holiness
has been begotten by him.

Responsory

1 John 2:27; Joel 2:23

The anointing which you have received has remained in your hearts;

- you do not need anyone to teach you, for his anointing teaches you all things, alleluia.

Rejoice and be glad in the Lord your God, for he has given us a teacher to instruct us in holiness.

- You do not need anyone to teach you, for his anointing teaches you all things, alleluia.

Second reading

From a sermon by Saint Leo the Great, pope

(Sermo 1 de Ascensione, 2-4; PL 54, 395-396)

The days between the resurrection and ascension of our Lord

Beloved, the days which passed between the Lord's resurrection and his ascension were by no means uneventful; during them great sacramental mysteries were confirmed, great truths revealed. In those days the fear of death with all its horrors were taken away, and the immortality of both body and soul affirmed. It was then that the Lord breathed on all his apostles and filled them with the Holy Spirit; and after giving the keys of the kingdom to blessed Peter, whom he had chosen and set above all the others, he entrusted him with the care of his flock.

During these days the Lord joined two of his disciples as their companion on the road, and by chiding them for their timidity and hesitant fears he swept away all the clouds of our uncertainty. Their lukewarm hearts were fired by the light of faith and began to burn within them as the Lord opened up the Scriptures. And as they shared their meal with him, their eyes were opened in the breaking of bread, opened far more happily to the sight of their own glorified humanity than were the eyes of our first parents to the shame of

their sin.

Throughout the whole period between the resurrection and ascension, God's providence was at work to instill this one lesson into the hearts of the disciples, to set this one truth before their eyes, that our Lord Jesus Christ, who was truly born, truly suffered and truly died, should be recognized as truly risen from the dead. The blessed apostles together with all the others had been intimidated by the catastrophe of the cross, and their faith in the resurrection had been uncertain; but now they were so strengthened by the evident truth that when their Lord ascended into heaven, far from feeling any sadness, they were filled with great joy.

Indeed that blessed company had a great and inexpressible cause for joy when it was man's nature rising above the dignity of the whole heavenly creation, above the ranks of angels, above the exalted status of archangels. Nor would there be any limit to its upward course until humanity was admitted to a seat at the right hand of the eternal Father, to be enthroned at last in the glory of him to whose nature it was wedded in the person of the Son.

Responsory

John 14:2, 3, 16, 18

I go now to prepare a place for you,

— but I shall return to take you with me, so that where I am you may also be, alleluia.

I will ask the Father and he will give you another Paraclete to remain with you for ever.

— But I shall return to take you with me, so that where I am you may also be, alleluia.

Stand

CONCLUDING PRAYER

Let us pray.

Lord,
as we celebrate your Son's resurrection,
so may we rejoice with all the saints

when he returns in glory,
who lives and reigns with you and the Holy Spirit,
God, for ever and ever.

— Amen.

Acclamation

Let us praise the Lord.

— And give him thanks.

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