

Liturgy of the Hours
LITURGY OF THE HOURS

EVENING PRAYER

February 1, 2019

{ Friday of the Third Week in Ordinary Time }

during Exposition
of the Blessed Sacrament

concluding with
Benediction and Reposition



Stand and make sign of cross

God, come to my assistance.

— Lord, make haste to help me.

Glory to the Father, and to the Son,
and to the Holy Spirit:
as it was in the beginning, is now,
and will be for ever. Amen. Alleluia.

HYMN

I shall praise the Savior's glory,
Of his flesh the mystery sing,
And the blood, all price excelling,
Shed by our immortal King:
God made man for our salvation,
Who from Virgin pure did spring.

Born for us, and for us given,
Born a man like us below,
Christ as man with man residing,
Lived the seed of truth to sow,
Suffered bitter death unflinching,
And immortal love did show.

On the night before he suffered,
Seated with his chosen band,
Jesus, when they all had feasted,
Faithful to the law's command,
Far more precious food provided:
Gave himself with his own hand.

Word made flesh, true bread of heaven,
By his word made flesh to be,
From the wine his blood is taken,
Though our senses cannot see,
Faith alone which is unshaken
Shows pure hearts the mystery.

Therefore we, before him falling,
This great sacrament revere;

Ancient forms are now departed,
For new acts of grace are here,
Faith our feeble senses aiding,
Makes the Savior's presence clear.

To the everlasting Father
And his Son who reigns on high,
With the Holy Ghost proceeding
Forth from each eternally,
Be all honor, glory, blessing,
Power and endless majesty.

Melody: Pange, Lingua 87.87.87; Music: Mode III Vatican Plainsong; Text: Pange, Lingua, Saint Thomas Aquinas, c. 1225-1274; Translator: Edward Caswall, 1814-1878, adapted by Anthony G. Petti; © 1971 by Faber Music Ltd. Reproduced from NEW CATHOLIC HYMNAL by permission of the publishers.

Sit or stand

PSALMODY

Antiphon 1

Great is the Lord, our God, transcending all other gods.

Psalm 135

Praise for the wonderful things God does for us

He has won us for himself . . . and you must proclaim what he has done for you. He has called you out of darkness into his own wonderful light (see 1 Peter 2:9).

I

Práise the náme of the Lórd,*
práise him, sérvants of the Lórd,
who stánd in the hóuse of the Lórd*
in the cóurts of the hóuse of our Gód.

Praise the Lórd for the Lórd is góod.*
Sing a psálm to his náme for he is lóving.
For the Lórd has chosen Jácob for himsélf*
and Ísrael for his ówn posséssion.

For I knów the Lórd is gréat,*
that our Lórd is hígh above all góds.
The Lórd does whatéver he wílls,*

in héaven, on éarth, in the séas.

He summons clóuds from the énds of the éarth; †
makes líghtning producé the ráin; *
from his tréasuries he sénds forth the wínd.

The first-born of the Egýptians he smóte, *
of mán and béast alike.

Sígns and wónders he wórked †
in the mídst of your lánd, O Égypt, *
against Pháraoh and áll his sérvants.

Nátions in their gréatness he strúck *
and kíngs in their spléndor he sléw.
Síhon, kíng of the Ámorites, †
Óg, the kíng of Báshan, *
and áll the kíngdoms of Cánaan.
He let Ísrael inhérit their lánd; *
on his péople their lánd he bestówed.

Glory to the Father, and to the Son, *
and to the Holy Spirit:
as it was in the beginning, is now, *
and will be for ever. Amen.

Antiphon

Great is the Lord, our God, transcending all other gods.

Antiphon 2

House of Israel, bless the Lord! Sing psalms to him, for he is merciful.

II

Lórd, your náme stands for éver, *
unforgóttén from áge to áge:
for the Lórd does jústice for his péople; *
the Lórd takes píty on his sérvants.

Pagan ídols are sílver and góld, *
the wórkh of húman hánds.
They have móuths but they cánnót spéak; *

they have éyes but they cánnót sée.

They have éars but they cánnót héar; *
there is néver a bréath on their líps.
Their mákers will come to bé like thém *
and so will áll who trúst in thém!

Sons of Ísrael, bléss the Lórd! *
Sons of Áaron, bléss the Lórd!
Sons of Lévi, bléss the Lórd! *
You who féar him, bléss the Lórd!

From Zíon may the Lórd be bléssed, *
hé who dwélls in Jerúsalem!

Glory to the Father, and to the Son, *
and to the Holy Spirit:
as it was in the beginning, is now, *
and will be for ever. Amen.

Antiphon

House of Israel, bless the Lord! Sing psalms to him, for he is merciful.

Antiphon 3

All nations will come and worship before you, O Lord.

Canticle – Revelation 15:3-4

Hymn of adoration

Mighty and wonderful are your works, *
Lord God Almighty!
Righteous and true are your ways, *
O King of the nations!

Who would dare refuse you honor, *
or the glory due your name, O Lord?

Since you alone are holy, *
all nations shall come
and worship in your presence. *
Your mighty deeds are clearly seen.

Glory to the Father, and to the Son, *
and to the Holy Spirit:
as it was in the beginning, is now, *
and will be for ever. Amen.

Antiphon

All nations will come and worship before you, O Lord.

Sit

READING

James 1:2-4

My brothers, count it pure joy when you are involved in every sort of trial. Realize that when your faith is tested this makes for endurance. Let endurance come to its perfection so that you may be fully mature and lacking in nothing.

RESPONSORY

Christ loved us and washed away our sins, in his own blood.

— Christ loved us and washed away our sins, in his own blood.

He made us a nation of kings and priests,

— in his own blood.

Glory to the Father, and to the Son, and to the Holy Spirit,

— Christ loved us and washed away our sins, in his own blood.

Stand

GOSPEL CANTICLE

Antiphon

The Lord has come to the help of his servants, for he has remembered his promise of mercy.

Luke 1:46-55

The soul rejoices in the Lord

Make sign of cross

My soul proclaims the greatness of the Lord, *

my spirit rejoices in God my Savior
for he has looked with favor on his lowly servant. *

From this day all generations will call me blessed:
the Almighty has done great things for me, *
and holy is his Name.

He has mercy on those who fear him *
in every generation.

He has shown the strength of his arm, *
he has scattered the proud in their conceit.

He has cast down the mighty from their thrones, *
and has lifted up the lowly.

He has filled the hungry with good things, *
and the rich he has sent away empty.

He has come to the help of his servant Israel *
for he has remembered his promise of mercy,
the promise he made to our fathers, *
to Abraham and his children for ever.

Glory to the Father, and to the Son, *
and to the Holy Spirit:
as it was in the beginning, is now, *
and will be for ever. Amen.

Antiphon

The Lord has come to the help of his servants, for he has
remembered his promise of mercy.

INTERCESSIONS

Because of our sins the Father gave the Lord Jesus up to death, and
for our justification he raised him up again. Let us pray:

— Have mercy on your people, Lord.

Hear our prayers and spare us as we confess our sins,
grant us forgiveness and peace.

— Have mercy on your people, Lord.

Your Apostle said: “Where sin abounds, grace abounds all the more,”
forgive us our transgressions.

— Have mercy on your people, Lord.

Lord, we have sinned, yet we have also acknowledged your infinite
mercy,
bring us to conversion.

— Have mercy on your people, Lord.

Save your people from their sins, Lord,
make them pleasing to you.

— Have mercy on your people, Lord.

You opened Paradise to the thief who believed in you,
do not close the gates of heaven to the faithful departed.

— Have mercy on your people, Lord.

The Lord's Prayer

Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come.
Thy will be done on earth, as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us,
and lead us not into temptation,
but deliver us from evil.

Kneel

BENEDICTION

Tantum ergo sacramentum
Veneremur cernui:
Et antiquum documentum
Novo cedat ritui:
Praestet fides supplementum
Sensuum defectui.

Genitori, Genitoque
Laus et iubilatio
Salus, honor, virtus quoque
Sit et benedictio:
Procedenti ab utroque
Compar sit laudatio. Amen.

*Melody: Pange Lingua 87.87.87; Music: Mode III Vatican Plainsong; Text: Pange
Lingua, St. Thomas Aquinas, c. 1225-1274*

Incensation

Let us pray.

Lord Jesus Christ,
you gave us the eucharist
as the memorial of your suffering and death.
May our worship of this sacrament of your body and blood
help us to experience the salvation you won for us
and the peace of the kingdom
where you live with the Father and the Holy Spirit,
one God, for ever and ever.

— Amen.

Blessing

Divine Praises

Blessed be God.
Blessed be his holy Name.
Blessed be Jesus Christ, true God and true Man.
Blessed be the name of Jesus.
Blessed be his most sacred Heart.
Blessed be his most precious Blood.
Blessed be Jesus in the most holy Sacrament of the altar.
Blessed be the Holy Spirit, the Paraclete.
Blessed be the great Mother of God, Mary most holy.

Blessed be her holy and immaculate conception.
Blessed be her glorious assumption.
Blessed be the name of Mary, Virgin and Mother.
Blessed be Saint Joseph, her most chaste spouse.
Blessed be God in his angels and in his saints.

Reposition

Stand

HYMN

Holy God, we praise thy name!
Lord of all, we bow before thee!
All on earth thy scepter claim,
All in heaven above adore thee!
Infinite thy vast domain,
Everlasting is thy reign.

Hark the loud celestial hymn
Angel choirs above are raising;
Cherubim and Seraphim,
In unceasing chorus praising,
Fill the heavens with sweet accord:
Holy, Holy, Holy Lord!

Holy Father, Holy Son,
Holy Spirit, Three we name thee,
While in essence only One,
Undivided God we claim thee;
And adoring bend the knee,
While we own the mystery.

*Melody: Grosser Gott 78.78.77; Music: Katholisches Gesangbuch, Vienna, c. 1774;
Text: Ignaz Franz, 1719-1790; Translator: Clarence Walworth, 1820-1900*

ACKNOWLEDGEMENTS

The English Translation of the Introductory Verses and Responses, the Invitatories, the Antiphons, Captions and Patristic Commentaries for the Psalms, Psalm-prayers, Responsories, Intercessions, Greeting, Blessings, and Dismissal, Non-Biblical Readings, and Hagiographical Introductions from *The Liturgy of the Hours* © 1974, 1975, 1976, International Committee on English in the Liturgy, Inc. (ICEL); the Alternative Opening Prayers and the English translation of the Opening Prayers (Prayers of the Day) from *The Roman Missal* © 1973, ICEL. All rights reserved.

English translation of *Gloria Patri, Te Deum Laudamus, Benedictus, Magnificat*, and *Nunc Dimittis* by the International Consultation on English Texts.

Readings and New Testament Canticles (except the Magnificat) from the *New American Bible* Copyright © 1970 by the Confraternity of Christian Doctrine, Washington, D.C. Used with permission. All Rights Reserved. No part of the *New American Bible* may be reproduced in any form without permission in writing from the copyright owner.

Psalms texts except Psalm 95 Copyright © 1963, The Grail (England). Used with permission of A.P. Watt Ltd. All rights reserved.

Arrangement Copyright © 2006 by eBreviary, New York.



mobile prayers



UNITED STATES, CANADA, INDIA, PHILIPPINES

www.ebreviary.com