

Liturgy of the Hours
LITURGY OF THE HOURS

EVENING PRAYER

November 6, 2026

{ Friday of the 31st Week in Ordinary Time }

during Exposition
of the Blessed Sacrament

concluding with
Benediction and Reposition



Stand and make sign of cross

God, come to my assistance.

— Lord, make haste to help me.

Glory to the Father, and to the Son,
and to the Holy Spirit:
as it was in the beginning, is now,
and will be for ever. Amen. Alleluia.

HYMN

Sing, my tongue, the hidden myst'ry
of Christ's Body glorified,
and his Precious Blood most holy,
shed in ransom for the world,
offered by the King of nations,
born the fruit of noble womb.

Born for us and given to us
Son of Mary, Virgin pure,
in the world he lived among us,
sowed as seeds the word of truth;
then the season of his sojourn
with a wondrous rite he closed.

On the night of that Last Supper
feasting with his chosen friends,
he obeyed the law completely
in the food and drink prescribed;
then he gave his twelve Apostles
with his hands himself as food.

Word made flesh, true bread from heaven,
by a word, made bread his Flesh,
purest wine Christ's Blood becoming,
though our sense cannot perceive;
faith alone brings full assurance
to the pure and faithful heart.

Let us, therefore, bow and worship
such a wondrous Sacrament;

let the ancient law and custom
to a newer rite now yield;
let our faith supply conviction
where the senses tire and fail.

To the Father, unbegotten,
and the Sole-begotten Son,
be salvation, blessing, honor,
jubilation, pow'r, and praise;
to the One from both proceeding
equal glory and renown. Amen.

*Metrical hymn, melody: WESTMINSTER ABBEY, 8 7 8 7 8 7; adapted from an
anthem by Henry Purcell (1659–1695)*

*Plainsong, mode III, melody 55; Liber Hymnarius, Solesmes, 1983, Text: Pange,
lingua, gloriosi corporis mysterium, attributed to St. Thomas Aquinas, O.P., 1225–
1274*

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Sit or stand

PSALMODY

Antiphon 1

Great is the Lord, our God, transcending all other gods.

Psalm 135

Praise for the wonderful things God does for us

*He has won us for himself. . . and you must proclaim what he has done for you. He has
called you out of darkness into his own wonderful light (see 1 Peter 2:9).*

I

Práise the náme of the Lórd,*
práise him, sérvants of the Lórd,
who stánd in the hóuse of the Lórd*
in the cóurts of the hóuse of our Gód.

Praise the Lórd for the Lórd is góod.*
Sing a psálm to his náme for he is lóving.
For the Lórd has chosen Jácob for himsélf*
and Ísrael for his ówn posséssion.

For I knów the Lórd is gréat,*
that our Lórd is hígh above all góds.
The Lórd does whatever he wílls,*
in héaven, on éarth, in the séas.

He summons clóuds from the énds of the éarth; †
makes líghtning producé the ráin;*
from his tréasuries he sénds forth the wínd.

The fírst-born of the Egýptians he smóte,*
of mán and béast alike.

Sígns and wónders he wórked †
in the mídst of your lánd, O Égypt,*
against Pháraoh and áll his sérvants.

Nátions in their gréatness he strúck*
and kíngs in their spléndor he sléw.
Síhon, kíng of the Ámorites, †
Óg, the kíng of Báshan,*
and áll the kíngdoms of Cánaan.
He let Ísrael inhérit their lánd;*
on his péople their lánd he bestówed.

Glory to the Father, and to the Son,*
and to the Holy Spirit:
as it was in the beginning, is now,*
and will be for ever. Amen.

Antiphon

Great is the Lord, our God, transcending all other gods.

Antiphon 2

House of Israel, bless the Lord! Sing psalms to him, for he is merciful.

II

Lórd, your náme stands for éver, *
unforgóttén from áge to áge:
for the Lórd does jústice for his péople; *
the Lórd takes píty on his sérvants.

Pagan ídols are sílver and góld, *
the wórk of húman hánds.
They have móuths but they cánnót spéak; *
they have éyes but they cánnót sée.

They have éars but they cánnót héar; *
there is néver a bréath on their líps.
Their mákers will come to bé like thém *
and so will áll who trúst in thém!

Sons of Ísrael, bléss the Lórd! *
Sons of Áaron, bléss the Lórd!
Sons of Lévi, bléss the Lórd! *
You who féar him, bléss the Lórd!

From Zíon may the Lórd be bléssed, *
hé who dwélls in Jerúsalem!

Glory to the Father, and to the Son, *
and to the Holy Spirit:
as it was in the beginning, is now, *
and will be for ever. Amen.

Antiphon

House of Israel, bless the Lord! Sing psalms to him, for he is merciful.

Antiphon 3

All nations will come and worship before you, O Lord.

Canticle – Revelation 15:3–4

Hymn of adoration

Mighty and wonderful are your works, *
Lord God Almighty!
Righteous and true are your ways, *

O King of the nations!

Who would dare refuse you honor,*
or the glory due your name, O Lord?

Since you alone are holy,*
all nations shall come
and worship in your presence.*
Your mighty deeds are clearly seen.

Glory to the Father, and to the Son,*
and to the Holy Spirit:
as it was in the beginning, is now,*
and will be for ever. Amen.

Antiphon

All nations will come and worship before you, O Lord.

Sit

READING

James 1:2-4

My brothers, count it pure joy when you are involved in every sort of trial. Realize that when your faith is tested this makes for endurance. Let endurance come to its perfection so that you may be fully mature and lacking in nothing.

Responsory

Christ loved us and washed away our sins, in his own blood.

— Christ loved us and washed away our sins, in his own blood.

He made us a nation of kings and priests,

— in his own blood.

Glory to the Father, and to the Son, and to the Holy Spirit,

— Christ loved us and washed away our sins, in his own blood.

Stand

GOSPEL CANTICLE

Antiphon

The Lord has come to the help of his servants, for he has remembered his promise of mercy.

Luke 1:46-55

The soul rejoices in the Lord

Make sign of cross

My soul proclaims the greatness of the Lord, *
my spirit rejoices in God my Savior
for he has looked with favor on his lowly servant. *

From this day all generations will call me blessed:
the Almighty has done great things for me, *
and holy is his Name.

He has mercy on those who fear him *
in every generation.

He has shown the strength of his arm, *
he has scattered the proud in their conceit.

He has cast down the mighty from their thrones, *
and has lifted up the lowly.

He has filled the hungry with good things, *
and the rich he has sent away empty.

He has come to the help of his servant Israel *
for he has remembered his promise of mercy,
the promise he made to our fathers, *
to Abraham and his children for ever.

Glory to the Father, and to the Son, *
and to the Holy Spirit:
as it was in the beginning, is now, *
and will be for ever. Amen.

Antiphon

The Lord has come to the help of his servants, for he has remem-

bered his promise of mercy.

INTERCESSIONS

Because of our sins the Father gave the Lord Jesus up to death, and for our justification he raised him up again. Let us pray:

— Have mercy on your people, Lord.

Hear our prayers and spare us as we confess our sins,
grant us forgiveness and peace.

— Have mercy on your people, Lord.

Your Apostle said: “Where sin abounds, grace abounds all the more,”
forgive us our transgressions.

— Have mercy on your people, Lord.

Lord, we have sinned, yet we have also acknowledged your infinite mercy,
bring us to conversion.

— Have mercy on your people, Lord.

Save your people from their sins, Lord,
make them pleasing to you.

— Have mercy on your people, Lord.

You opened Paradise to the thief who believed in you,
do not close the gates of heaven to the faithful departed.

— Have mercy on your people, Lord.

The Lord's Prayer

Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come.
Thy will be done on earth, as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us,
and lead us not into temptation,

but deliver us from evil.

Kneel

BENEDICTION

Tantum ergo sacramentum
Veneremur cernui:
Et antiquum documentum
Novo cedat ritui:
Praestet fides supplementum
Sensuum defectui.

Genitori, Genitoque
Laus et iubilatio
Salus, honor, virtus quoque
Sit et benedictio:
Procedenti ab utroque
Compar sit laudatio. Amen.

*Melody: Pange Lingua 87.87.87; Music: Mode III Vatican Plainsong; Text: Pange
Lingua, St. Thomas Aquinas, c. 1225-1274*

Incensation

Let us pray.

Lord Jesus Christ,
you gave us the eucharist
as the memorial of your suffering and death.
May our worship of this sacrament of your body and blood
help us to experience the salvation you won for us
and the peace of the kingdom
where you live with the Father and the Holy Spirit,
God, for ever and ever.

— Amen.

Blessing

Divine Praises

Blessed be God.

Blessed be his holy Name.

Blessed be Jesus Christ, true God and true Man.

Blessed be the name of Jesus.

Blessed be his most sacred Heart.

Blessed be his most precious Blood.

Blessed be Jesus in the most holy Sacrament of the altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary most holy.

Blessed be her holy and immaculate conception.

Blessed be her glorious assumption.

Blessed be the name of Mary, Virgin and Mother.

Blessed be Saint Joseph, her most chaste spouse.

Blessed be God in his angels and in his saints.

Reposition

Stand

HYMN

Holy God, we praise thy name!

Lord of all, we bow before thee!

All on earth thy scepter claim,

All in heaven above adore thee!

Infinite thy vast domain,

Everlasting is thy reign.

Hark the loud celestial hymn

Angel choirs above are raising;

Cherubim and Seraphim,

In unceasing chorus praising,

Fill the heavens with sweet accord:

Holy, Holy, Holy Lord!
Holy Father, Holy Son,
Holy Spirit, Three we name thee,
While in essence only One,
Undivided God we claim thee;
And adoring bend the knee,
While we own the mystery.

*Melody: Grosser Gott 78.78.77; Music: Katholisches Gesangbuch, Vienna, c. 1774;
Text: Ignaz Franz, 1719-1790; Translator: Clarence Walworth, 1820-1900*

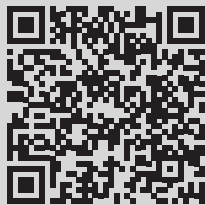
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