Liturgy of the Hours LITURGY OF THE HOURS

Evening Prayer

July 4, 2025 { Friday of the Thirteenth Week in Ordinary Time }

> during Exposition of the Blessed Sacrament

concluding with Benediction and Reposition



Stand and make sign of cross

God, come to my assistance.

— Lord, make haste to help me.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Ηγμν

Sing, my tongue, the hidden myst'ry of Christ's Body glorified, and his Precious Blood most holy, shed in ransom for the world, offered by the King of nations, born the fruit of noble womb.

Born for us and given to us Son of Mary, Virgin pure, in the world he lived among us, sowed as seeds the word of truth; then the season of his sojourn with a wondrous rite he closed.

On the night of that Last Supper feasting with his chosen friends, he obeyed the law completely in the food and drink prescribed; then he gave his twelve Apostles with his hands himself as food.

Word made flesh, true bread from heaven, by a word, made bread his Flesh, purest wine Christ's Blood becoming, though our sense cannot perceive; faith alone brings full assurance to the pure and faithful heart.

Let us, therefore, bow and worship such a wondrous Sacrament;

let the ancient law and custom to a newer rite now yield; let our faith supply conviction where the senses tire and fail.

To the Father, unbegotten, and Sole-begotten Son, be salvation, blessing, honor, jubilation, pow'r, and praise; to the One from both proceeding equal glory and renown. Amen.

Metrical hymn, melody: WESTMINSTER ABBEY, 8 7 8 7 8 7; adapted from an anthem by Henry Purcell (1659–1695)

Plainsong, mode III, melody 55; Liber Hymnarius, Solesmes, 1983, Text: Pange, lingua, gloriosi corporis mysterium, attributed to St. Thomas Aquinas, O.P., 1225– 1274

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Sit or stand

PSALMODY

Antiphon 1

Lord, lay your healing hand upon me, for I have sinned.

Psalm 41

Prayer of a sick person

One of you will betray me, yes, one who eats with me (Mark 14:18).

Happy the mán who consíders the póor and the wéak. * The Lórd will sáve him in the dáy of évil, will guárd him, give him lífe, make him háppy in the lánd * and will nót give him úp to the wíll of his fóes. The Lórd will hélp him on his béd of páin, * he will bríng him báck from síckness to héalth. As for mé, I said: "Lórd, have mércy on mé, * heal my sóul for Í have sínned agáinst you." My fóes are spéaking évil agáinst me. * "How lóng before he díes and his náme be forgótten?" They cóme to vísit me and spéak empty wórds, * their héarts full of málice, they spréad it abróad.

My énemies whísper togéther agáinst me. * They áll weigh úp the évil which is ón me: "Some déadly thíng has fástened upón him, * he will nót rise agáin from whére he líes." Thus éven my fríend, in whóm I trústed, * who áte my bréad, has túrned agáinst me.

But yóu, O Lórd, have mércy on mé.^{*} Let me ríse once móre and Í will repáy them. By thís I shall knów that yóu are my fríend,^{*} if my fóes do not shóut in tríumph óver me. If yóu uphóld me Í shall be unhármed ^{*} and sét in your présence for évermóre.

Bléssed be the Lórd, the Gód of Ísrael * from áge to áge. Amén. Amén.

Glory to the Father, and to the Son, * and to the Holy Spirit: as it was in the beginning, is now, * and will be for ever. Amen.

Antiphon

Lord, lay your healing hand upon me, for I have sinned.

Antiphon 2

The mighty Lord is with us; the God of Jacob is our stronghold.

Psalm 46

God our refuge and strength

He shall be called Emmanuel, which means: God-with-us (Matthew 1:23).

Gód is for ús a réfuge and stréngth, * a hélper close at hánd, in tíme of distréss:

so wé shall not féar though the éarth should róck, * though the móuntains fáll into the dépths of the séa, even thóugh its wáters ráge and fóam, * even thóugh the móuntains be sháken by its wáves.

The Lórd of hósts is with us: * the Gód of Jácob is our strónghold.

The wáters of a ríver give jóy to God's cíty, * the hóly pláce where the Móst High dwélls. Gód is withín, it cánnot be sháken; * Gód will hélp it at the dáwning of the dáy. Nátions are in túmult, kíngdoms are sháken: * he lífts his vóice, the éarth shrinks awáy.

The Lórd of hósts is wíth us: * the Gód of Jácob is our strónghold.

Cóme, consíder the wórks of the Lórd, * the redóubtable déeds he has dóne on the éarth. He puts an énd to wárs over áll the éarth; † the bów he bréaks, the spéar he snáps. * He búrns the shíelds with fíre. "Be stíll and knów that Í am Gód, * supréme among the nátions, supréme on the éarth!"

The Lórd of hósts is with us: * the Gód of Jácob is our strónghold.

Glory to the Father, and to the Son, * and to the Holy Spirit: as it was in the beginning, is now, * and will be for ever. Amen.

Antiphon

The mighty Lord is with us; the God of Jacob is our stronghold.

Antiphon 3

All nations will come and worship before you, O Lord.

Canticle - Revelation 15:3-4

Hymn of adoration

Mighty and wonderful are your works, * Lord God Almighty! Righteous and true are your ways, * O King of the nations!

Who would dare refuse you honor, * or the glory due your name, O Lord?

Since you alone are holy, * all nations shall come and worship in your presence. * Your mighty deeds are clearly seen.

Glory to the Father, and to the Son, * and to the Holy Spirit: as it was in the beginning, is now, * and will be for ever. Amen.

Antiphon

All nations will come and worship before you, O Lord. *Sit*

Reading

Romans 15:1-3

We who are strong in faith should be patient with the scruples of those whose faith is weak; we must not be selfish. Each should please his neighbor so as to do him good by building up his spirit. Thus, in accord with Scripture, Christ did not please himself: "The reproaches they uttered against you fell on me."

Responsory

Christ loved us and washed away our sins, in his own blood.

— Christ loved us and washed away our sins, in his own blood.He made us a nation of kings and priests,

— in his own blood.

Glory to the Father, and to the Son, and to the Holy Spirit,

Christ loved us and washed away our sins, in his own blood.
Stand

GOSPEL CANTICLE

Antiphon

The Lord has come to the help of his servants, for he has remembered his promise of mercy.

Luke 1:46-55

The soul rejoices in the Lord

Make sign of cross

My soul proclaims the greatness of the Lord, * my spirit rejoices in God my Savior for he has looked with favor on his lowly servant. *

From this day all generations will call me blessed: the Almighty has done great things for me, * and holy is his Name.

He has mercy on those who fear him * in every generation.

He has shown the strength of his arm, * he has scattered the proud in their conceit.

He has cast down the mighty from their thrones, * and has lifted up the lowly.

He has filled the hungry with good things, * and the rich he has sent away empty.

He has come to the help of his servant Israel * for he has remembered his promise of mercy, the promise he made to our fathers, * to Abraham and his children for ever.

Glory to the Father, and to the Son, * and to the Holy Spirit: as it was in the beginning, is now, * and will be for ever. Amen.

7

Antiphon

The Lord has come to the help of his servants, for he has remembered his promise of mercy.

INTERCESSIONS

Blessed be God, who hears the prayers of the needy, and fills the hungry with good things. Let us pray to him in confidence:

— Lord, show us your mercy.

Merciful Father, upon the cross Jesus offered you the perfect evening sacrifice,

we pray now for all the suffering members of his Church.

— Lord, show us your mercy.

Release those in bondage, give sight to the blind, shelter the widow and the orphan.

— Lord, show us your mercy.

Clothe your faithful people in the armor of salvation, and shield them from the deceptions of the devil.

— Lord, show us your mercy.

Let your merciful presence be with us, Lord, at the hour of our death,

may we be found faithful and leave this world in your peace.

— Lord, show us your mercy.

Lead the departed into the light of your dwelling-place, that they may gaze upon you for all eternity.

— Lord, show us your mercy.

The Lord's Prayer

Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread, and forgive us our trespasses,

as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil.

Kneel

BENEDICTION

Tantum ergo sacramentum Veneremur cernui: Et antiquum documentum Novo cedat ritui: Praestet fides supplementum Sensuum defectui.

Genitori, Genitoque Laus et iubilatio Salus, honor, virtus quoque Sit et benedictio: Procedenti ab utroque Compar sit laudatio. Amen.

Melody: Pange Lingua 87.87.87; Music: Mode III Vatican Plainsong; Text: Pange Lingua, St. Thomas Aquinas, c. 1225–1274

Incensation

Let us pray.

Lord Jesus Christ, you gave us the eucharist as the memorial of your suffering and death. May our worship of this sacrament of your body and blood help us to experience the salvation you won for us and the peace of the kingdom where you live with the Father and the Holy Spirit, God, for ever and ever.

— Amen.

Blessing

Divine Praises

Blessed be God. Blessed be his holy Name. Blessed be Jesus Christ, true God and true Man. Blessed be the name of Jesus. Blessed be his most sacred Heart. Blessed be his most precious Blood. Blessed be Jesus in the most holy Sacrament of the altar. Blessed be the Holy Spirit, the Paraclete. Blessed be the great Mother of God, Mary most holy. Blessed be her holy and immaculate conception. Blessed be her glorious assumption. Blessed be the name of Mary, Virgin and Mother. Blessed be Saint Joseph, her most chaste spouse. Blessed be God in his angels and in his saints.

Reposition

Stand

Hymn

Holy God, we praise thy name! Lord of all, we bow before thee! All on earth thy scepter claim, All in heaven above adore thee! Infinite thy vast domain, Everlasting is thy reign.

Hark the loud celestial hymn Angel choirs above are raising; Cherubim and Seraphim, In unceasing chorus praising, Fill the heavens with sweet accord:

Holy, Holy, Holy Lord!

Holy Father, Holy Son, Holy Spirit, Three we name thee, While in essence only One, Undivided God we claim thee; And adoring bend the knee, While we own the mystery.

Melody: Grosser Gott 78.78.77; Music: Katholisches Gesangbuch, Vienna, c. 1774; Text: Ignaz Franz, 1719-1790; Translator: Clarence Walworth, 1820-1900

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