

*Liturgy of the Hours*  
LITURGY OF THE HOURS

EVENING PRAYER

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June 5, 2026

{ Memorial – Boniface, Bishop and Martyr }

during Exposition  
of the Blessed Sacrament

concluding with  
Benediction and Reposition



*Stand and make sign of cross*

God, come to my assistance.

— Lord, make haste to help me.

Glory to the Father, and to the Son,  
and to the Holy Spirit:  
as it was in the beginning, is now,  
and will be for ever. Amen. Alleluia.

**HYMN**

Sing, my tongue, the hidden myst'ry  
of Christ's Body glorified,  
and his Precious Blood most holy,  
shed in ransom for the world,  
offered by the King of nations,  
born the fruit of noble womb.

Born for us and given to us  
Son of Mary, Virgin pure,  
in the world he lived among us,  
sowed as seeds the word of truth;  
then the season of his sojourn  
with a wondrous rite he closed.

On the night of that Last Supper  
feasting with his chosen friends,  
he obeyed the law completely  
in the food and drink prescribed;  
then he gave his twelve Apostles  
with his hands himself as food.

Word made flesh, true bread from heaven,  
by a word, made bread his Flesh,  
purest wine Christ's Blood becoming,  
though our sense cannot perceive;  
faith alone brings full assurance  
to the pure and faithful heart.

Let us, therefore, bow and worship  
such a wondrous Sacrament;

let the ancient law and custom  
to a newer rite now yield;  
let our faith supply conviction  
where the senses tire and fail.

To the Father, unbegotten,  
and the Sole-begotten Son,  
be salvation, blessing, honor,  
jubilation, pow'r, and praise;  
to the One from both proceeding  
equal glory and renown. Amen.

*Metrical hymn, melody: WESTMINSTER ABBEY, 8 7 8 7 8 7; adapted from an anthem by Henry Purcell (1659–1695)*

*Plainsong, mode III, melody 55; Liber Hymnarius, Solesmes, 1983, Text: Pange, lingua, gloriosi corporis mysterium, attributed to St. Thomas Aquinas, O.P., 1225–1274*

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*Sit or stand*

## PSALMODY

### *Antiphon 1*

Lord, lay your healing hand upon me, for I have sinned.

*Psalms 41*

*Prayer of a sick person*

*One of you will betray me, yes, one who eats with me (Mark 14:18).*

Happy the man who considers the poor and the weak.\*  
The Lord will save him in the day of evil,  
will guard him, give him life, make him happy in the land\*  
and will not give him up to the will of his foes.  
The Lord will help him on his bed of pain,\*  
he will bring him back from sickness to health.

As for mé, I said: “Lórd, have mércy on mé,<sup>\*</sup>  
heal my sóul for Í have sinned agáinst you.”  
My fóes are spéaking évil agáinst me.<sup>\*</sup>  
“How lóng before he díes and his náme be forgóttén?”  
They cóme to vísit me and spéak empty wórds,<sup>\*</sup>  
their héarts full of málice, they spréad it abróad.

My énemies whísper togéther agáinst me.<sup>\*</sup>  
They áll weigh úp the évil which is ón me:  
“Some déadly thíng has fástened upón him,<sup>\*</sup>  
he will nótt rise agáin from whére he líes.”  
Thus éven my fríend, in whóm I trústed,<sup>\*</sup>  
who áte my bréad, has túrned agáinst me.

But yóu, O Lórd, have mércy on mé.<sup>\*</sup>  
Let me ríse once móre and Í will repáy them.  
By thís I shall knów that yóu are my fríend,<sup>\*</sup>  
if my fóes do not shóut in tríumph óver me.  
If yóu uphóld me Í shall be unhármed<sup>\*</sup>  
and sét in your présence for évermóre.

Bléssed be the Lórd, the Gód of Ísrael<sup>\*</sup>  
from áge to áge. Amén. Amén.

Glory to the Father, and to the Son,<sup>\*</sup>  
and to the Holy Spirit:  
as it was in the beginnig, is now,<sup>\*</sup>  
and will be for ever. Amen.

### *Antiphon*

Lord, lay your healing hand upon me, for I have sinned.

### *Antiphon 2*

The mighty Lord is with us; the God of Jacob is our stronghold.

### *Psalm 46*

### *God our refuge and strength*

*He shall be called Emmanuel, which means: God-with-us (Matthew 1:23).*

Gód is for ús a réfuge and stréngth,<sup>\*</sup>  
a hélper close at hánd, in tíme of dístréss:

so wé shall not féar though the éarth should róck,\*  
though the móuntains fáll into the dépths of the séa,  
even thóugh its wátters ráge and fóam,\*  
even thóugh the móuntains be sháken by its wáves.

The Lórd of hósts is wíth us: \*  
the Gód of Jácob is our stróngthold.

The wátters of a ríver give jóy to God's cíty,\*  
the hólý pláce where the Móst High dwélls.  
Gód is wíthín, it cánnót be sháken; \*  
Gód will hélp it at the dáwning of the dáy.  
Nátions are in túmult, kíngdoms are sháken: \*  
he lífts his vóice, the éarth shrinks awáy.

The Lórd of hósts is wíth us: \*  
the Gód of Jácob is our stróngthold.

Cóme, consider the wórks of the Lórd,\*  
the redóutable déeds he has dóné on the éarth.  
He puts an énd to wárs over áll the éarth; †  
the bów he bréaks, the spéar he snáps. \*  
He búrn the shiélds with fíre.  
“Be stíll and knów that Í am Gód,\*  
supréme among the nátions, supréme on the éarth!”

The Lórd of hósts is wíth us: \*  
the Gód of Jácob is our stróngthold.

Glory to the Father, and to the Son,\*  
and to the Holy Spirit:  
as it was in the beginning, is now,\*  
and will be for ever. Amen.

*Antiphon*

The mighty Lord is with us; the God of Jacob is our stronghold.

*Antiphon 3*

All nations will come and worship before you, O Lord.

*Canticle – Revelation 15:3-4*

*Hymn of adoration*

Mighty and wonderful are your works, \*  
Lord God Almighty!

Righteous and true are your ways, \*  
O King of the nations!

Who would dare refuse you honor, \*  
or the glory due your name, O Lord?

Since you alone are holy, \*  
all nations shall come  
and worship in your presence. \*  
Your mighty deeds are clearly seen.

Glory to the Father, and to the Son, \*  
and to the Holy Spirit:  
as it was in the beginning, is now, \*  
and will be for ever. Amen.

*Antiphon*

All nations will come and worship before you, O Lord.

*Sit*

READING

*1 Peter 4:13-14*

Rejoice, beloved, in the measure that you share Christ's sufferings. When his glory is revealed, you will rejoice exultantly. Happy are you when you are insulted for the sake of Christ, for then God's Spirit in its glory has come to rest on you.

*Responsory*

You have tried us by fire, O God, then led us to a place of refreshment.

— You have tried us by fire, O God, then led us to a place of refreshment.

You refined us as silver in the furnace,

— then led us to a place of refreshment.

Glory to the Father, and to the Son, and to the Holy Spirit,

— You have tried us by fire, O God, then led us to a place of refreshment.

*Stand*

## GOSPEL CANTICLE

*Antiphon*

The saints find their home in the kingdom of heaven; their life is eternal peace.

*Luke 1:46-55*

*The soul rejoices in the Lord*

*Make sign of cross*

My soul proclaims the greatness of the Lord, \*  
my spirit rejoices in God my Savior  
for he has looked with favor on his lowly servant. \*

From this day all generations will call me blessed:  
the Almighty has done great things for me, \*  
and holy is his Name.

He has mercy on those who fear him \*  
in every generation.

He has shown the strength of his arm, \*  
he has scattered the proud in their conceit.

He has cast down the mighty from their thrones, \*  
and has lifted up the lowly.

He has filled the hungry with good things, \*  
and the rich he has sent away empty.

He has come to the help of his servant Israel \*  
for he has remembered his promise of mercy,  
the promise he made to our fathers, \*  
to Abraham and his children for ever.

Glory to the Father, and to the Son, \*  
and to the Holy Spirit:  
as it was in the beginning, is now, \*

and will be for ever. Amen.

*Antiphon*

The saints find their home in the kingdom of heaven; their life is eternal peace.

INTERCESSIONS

This is the hour when the King of martyrs offered his life in the upper room and laid it down on the cross. Let us thank him and say:

— We praise you, O Lord.

We praise you, O Lord, our Savior, inspiration and example for every martyr, for loving us to the end:

— We praise you, O Lord.

For calling all repentant sinners to the rewards of life:

— We praise you, O Lord.

For entrusting to your Church the blood of the new and everlasting covenant poured out for the remission of sin:

— We praise you, O Lord.

For our perseverance in your grace today:

— We praise you, O Lord.

For incorporating our dead brothers and sisters into your own death today:

— We praise you, O Lord.

*The Lord's Prayer*

Our Father who art in heaven,  
hallowed be thy name.

Thy kingdom come.

Thy will be done on earth, as it is in heaven.

Give us this day our daily bread,

and forgive us our trespasses,

as we forgive those who trespass against us,

and lead us not into temptation,

but deliver us from evil.

*Kneel*

BENEDICTION

Tantum ergo sacramentum  
Veneremur cernui:  
Et antiquum documentum  
Novo cedat ritui:  
Praestet fides supplementum  
Sensuum defectui.

Genitori, Genitoque  
Laus et iubilatio  
Salus, honor, virtus quoque  
Sit et benedictio:  
Procedenti ab utroque  
Compar sit laudatio. Amen.

*Melody: Pange Lingua 87.87.87; Music: Mode III Vatican Plainsong; Text: Pange  
Lingua, St. Thomas Aquinas, c. 1225-1274*

*Incensation*

Let us pray.

Lord Jesus Christ,  
you gave us the eucharist  
as the memorial of your suffering and death.  
May our worship of this sacrament of your body and blood  
help us to experience the salvation you won for us  
and the peace of the kingdom  
where you live with the Father and the Holy Spirit,  
God, for ever and ever.

— Amen.

*Blessing*

*Divine Praises*

Blessed be God.

Blessed be his holy Name.

Blessed be Jesus Christ, true God and true Man.

Blessed be the name of Jesus.

Blessed be his most sacred Heart.

Blessed be his most precious Blood.

Blessed be Jesus in the most holy Sacrament of the altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary most holy.

Blessed be her holy and immaculate conception.

Blessed be her glorious assumption.

Blessed be the name of Mary, Virgin and Mother.

Blessed be Saint Joseph, her most chaste spouse.

Blessed be God in his angels and in his saints.

*Reposition*

*Stand*

HYMN

Holy God, we praise thy name!

Lord of all, we bow before thee!

All on earth thy scepter claim,

All in heaven above adore thee!

Infinite thy vast domain,

Everlasting is thy reign.

Hark the loud celestial hymn

Angel choirs above are raising;

Cherubim and Seraphim,

In unceasing chorus praising,

Fill the heavens with sweet accord:

Holy, Holy, Holy Lord!  
Holy Father, Holy Son,  
Holy Spirit, Three we name thee,  
While in essence only One,  
Undivided God we claim thee;  
And adoring bend the knee,  
While we own the mystery.

*Melody: Grosser Gott 78.78.77; Music: Katholisches Gesangbuch, Vienna, c. 1774;  
Text: Ignaz Franz, 1719-1790; Translator: Clarence Walworth, 1820-1900*

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