

*Liturgy of the Hours*  
LITURGY OF THE HOURS

MORNING PRAYER

---

June 9, 2025

{ Memorial – Mary, Mother of the Church }



## *Invitatory*

*Stand and make sign of cross on lips with thumb*

Lord, open my lips.

— And my mouth will proclaim your praise.

*Psalm 95*

*A call to praise God*

*Encourage each other daily while it is still today (Hebrews 3:13).*

Come, let us worship Christ, the Son of Mary.

— Come, let us worship Christ, the Son of Mary.

Come, let us sing to the Lord

and shout with joy to the Rock who saves us.

Let us approach him with praise and thanksgiving

and sing joyful songs to the Lord.

— Come, let us worship Christ, the Son of Mary.

The Lord is God, the mighty God,

the great king over all the gods.

He holds in his hands the depths of the earth

and the highest mountains as well.

He made the sea; it belongs to him,

the dry land, too, for it was formed by his hands.

— Come, let us worship Christ, the Son of Mary.

Come, then, let us bow down and worship,

bending the knee before the Lord, our maker.

For he is our God and we are his people,

the flock he shepherds.

— Come, let us worship Christ, the Son of Mary.

Today, listen to the voice of the Lord:

Do not grow stubborn, as your fathers did

in the wilderness,

when at Meriba and Massah

they challenged me and provoked me,

Although they had seen all of my works.

— Come, let us worship Christ, the Son of Mary.

Forty years I endured that generation.

I said, “They are a people whose hearts go astray  
and they do not know my ways.”

So I swore in my anger,

“They shall not enter into my rest.”

— Come, let us worship Christ, the Son of Mary.

Glory to the Father, and to the Son,  
and to the Holy Spirit:

as it was in the beginning, is now,  
and will be for ever. Amen.

— Come, let us worship Christ, the Son of Mary.

## *Morning Prayer*

### HYMN

O Virgin, gleaming star of love  
for blessed saints who dwell on high,  
O everliving font of hope  
for us, mere mortals, here below:

O Lady blest, you so prevail  
upon your Son’s all-loving heart,  
that whosoever asks in faith  
may see their prayers fulfilled through you.

Not only does your kindness bring  
most loving aid to those who ask,  
but often you foresee their pleas  
and gladly help before they pray.

In you such tender mercies dwell,  
such beauty and magnificence,  
in you, the crown of all the good  
that all created things possess.

Praise to the Father and the Son

and to the Holy Paraclete,  
for by their gift you are proclaimed  
the blessed Mother of the Church. Amen.

*Metrical hymn, melody: EISENACH, 8 8 8 8; Johann Hermann Schein, 1586–1630*

*Plainsong, mode II, melody 30; Liber Hymnarius, Solesmes, 1983\*, Text: Quæ caritatis  
fulgidum, Anselmo Lentini, O.S.B., 1901–1989*

*The English translation of Hymns and chants from The Liturgy of the Hours © 2023  
International Commission on English in the Liturgy Corporation (ICEL).*

*Reproduced from The Divine Office Hymnal (hymns #411/412). Copyright © 2023  
United States Conference of Catholic Bishops, Washington, DC (USCCB). Published  
and distributed exclusively by GIA Publications, Inc., Chicago, IL. To acquire the  
Pew Edition or Accompaniment Edition of the hymnal with metrical hymn tunes and  
plainsong melodies, visit [www.giamusic.com](http://www.giamusic.com).*

*Sit or stand*

## PSALMODY

### *Antiphon 1*

When will I come to the end of my pilgrimage and enter the  
presence of God?

### *Psalm 42*

*Longing for the Lord's presence in his Temple*

*Let all who thirst come; let all who desire it, drink from the life-giving water  
(Revelation 22:17).*

Like the déer that yéarns \*  
for rúnning stráams,  
só my sóul is yéarning \*  
for yóu, my Gód.

My sóul is thírsting for Gód, \*  
the Gód of my life;  
whén can I énter and sée \*  
the fáce of Gód?

My téars have becóme my bréad, \*  
by níght, by dáy,  
as I héar it sáid all the day lóng: \*  
“Whére is your Gód?”

Thése things will Í remémber \*  
as I póur out my sóul:  
how I would léad the rejóicing crówd \*  
into the hóuse of Gód,  
amid críes of gládness and thanksgíving, \*  
the thróng wild with jóy.

Whý are you cast dówn, my sóul, \*  
why gróan withín me?  
Hope in Gód; I will práise him stíll, \*  
my sávior and my Gód.

My sóul is cast dówn withín me \*  
as I thínk of yóu,  
from the cóuntry of Jórdan and Mount Hérmon, \*  
from the Híll of Mízar.

Déep is cálling on déep, \*  
in the róar of wátters:  
your tórrents and áll your wáves \*  
swept óver mé.

By dáy the Lórd will sénd \*  
his lóving kíndness;  
by níght I will síng to hím, \*  
praise the Gód of my lífe.

I will sáy to Gód, my rók: \*  
“Whý have you forgóttén me?  
Whý do Í go móurning \*  
oppresed by the fée?”

With críes that píerce me to the héart, \*  
my énemies revíle me,  
sáying to me áll the day lóng: \*  
“Whére is your Gód?”

Whý are you cast dówn, my sóul, \*  
why gróan withín me?  
Hope in Gód; I will práise him stíll, \*  
my sávior and my Gód.

Glory to the Father, and to the Son, \*  
and to the Holy Spirit:  
as it was in the beginning, is now, \*  
and will be for ever. Amen.

*Antiphon*

When will I come to the end of my pilgrimage and enter the  
presence of God?

*Antiphon 2*

Lord, show us the radiance of your mercy.

*Canticle – Sirach 36:1-5, 10-13*

*Prayer of entreaty for the holy city, Jerusalem*

*This is eternal life: to know you, the one true God, and Jesus Christ whom you have  
sent (John 17:3).*

Come to our aid, O God of the universe, \*  
and put all the nations in dread of you!  
Raise your hand against the heathen, \*  
that they may realize your power.

As you have used us to show them your holiness, \*  
so now use them to show us your glory.  
Thus they will know, as we know, \*  
that there is no God but you.

Give new signs and work new wonders; \*  
show forth the splendor of your right hand and arm.

Gather all the tribes of Jacob, \*  
that they may inherit the land as of old.  
Show mercy to the people called by your name; \*  
Israel, whom you named your first-born.

Take pity on your holy city, \*  
Jerusalem, your dwelling place.  
Fill Zion with your majesty, \*  
your temple with your glory.

Glory to the Father, and to the Son, \*  
and to the Holy Spirit:

as it was in the beginning, is now, \*  
and will be for ever. Amen.

*Antiphon*

Lord, show us the radiance of your mercy.

*Antiphon 3*

The vaults of heaven ring with your praise, O Lord.

*Psalm 19A*

*Praise of the Lord, Creator of all*

*The dawn from on high shall break on us . . . to guide our feet into the way of peace  
(Luke 1:78,79).*

The héavens procláim the glóry of Gód \*  
and the fírmament shows fóρθ the wórk of his hánds.  
Dáy unto dáy tákes up the stóry \*  
and níght unto níght makes knówn the méssage.

No spéech, no wórd, no vóice is héárd †  
yet their spán exténds through áll the éarth, \*  
their wórd to the útmost bóunds of the wórlð.

Thére he has pláced a tént for the sún; †  
it comes fóρθ like a brídegroom cóming from his tént, \*  
rejóices like a chámption to rún its cóurse.

At the énd of the ský is the rísing of the sún; †  
to the fúrthest énd of the ský is its cóurse. \*  
There is nóthing conceáled from its búrning héat.

Glory to the Father, and to the Son, \*  
and to the Holy Spirit:  
as it was in the beginning, is now, \*  
and will be for ever. Amen.

*Antiphon*

The vaults of heaven ring with your praise, O Lord.

*Sit*

READING

*See Isaiah 61:10*

I rejoice heartily in the Lord,  
in my God is the joy of my soul;  
For he has clothed me with a robe of salvation,  
and wrapped me in a mantle of justice,  
like a bride bedecked with her jewels.

RESPONSORY

The Lord has chosen her, his loved one from the beginning.

— The Lord has chosen her, his loved one from the beginning.

He has taken her to live with him,

— his loved one from the beginning.

Glory to the Father, and to the Son, and to the Holy Spirit,

— The Lord has chosen her, his loved one from the beginning.

*Stand*

GOSPEL CANTICLE

*Antiphon*

The disciples devoted themselves with one accord to prayer with  
Mary, the Mother of Jesus.

*Luke 1:68-79*

*The Messiah and his forerunner*

*Make sign of cross*

Blessed be the Lord, the God of Israel; \*  
he has come to his people and set them free.  
He has raised up for us a mighty savior, \*  
born of the house of his servant David.

Through his holy prophets he promised of old †  
that he would save us from our enemies, \*  
from the hands of all who hate us.



He promised to show mercy to our fathers \*  
and to remember his holy covenant.

This was the oath he swore to our father Abraham: \*  
to set us free from the hands of our enemies,  
free to worship him without fear, \*  
holy and righteous in his sight all the days of our life.

You, my child, shall be called the prophet of the Most High; \*  
for you will go before the Lord to prepare his way,  
to give his people knowledge of salvation \*  
by the forgiveness of their sins.

In the tender compassion of our God \*  
the dawn from on high shall break upon us,  
to shine on those who dwell in darkness and the shadow of death, \*  
and to guide our feet into the way of peace.

Glory to the Father, and to the Son, \*  
and to the Holy Spirit:  
as it was in the beginning, is now, \*  
and will be for ever. Amen.

### *Antiphon*

The disciples devoted themselves with one accord to prayer with  
Mary, the Mother of Jesus.

### INTERCESSIONS

Let us glorify our Savior, who chose the Virgin Mary for his mother.  
Let us ask him:

— May your mother intercede for us, Lord.

Sun of Justice, the immaculate Virgin was the white dawn  
announcing your rising,  
grant that we may always live in the light of your coming.

— May your mother intercede for us, Lord.

Eternal Word, you chose Mary as the uncorrupted ark of your  
dwelling place,  
free us from the corruption of sin.

— May your mother intercede for us, Lord.

Savior of mankind, your mother stood at the foot of your cross,  
grant, through her intercession, that we may rejoice to share in your  
passion.

— May your mother intercede for us, Lord.

With ultimate generosity and love, you gave Mary as a mother to  
your beloved disciple,  
help us to live as worthy sons of so noble a mother.

— May your mother intercede for us, Lord.

*The Lord's Prayer*

Our Father who art in heaven,  
hallowed be thy name.  
Thy kingdom come.  
Thy will be done on earth, as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us,  
and lead us not into temptation,  
but deliver us from evil.

*Concluding Prayer*

O God, Father of mercies,  
whose Only Begotten Son, as he hung upon the Cross,  
chose the Blessed Virgin Mary, his Mother,  
to be our Mother also,  
grant, we pray, that with her loving help  
your Church may be more fruitful day by day  
and, exulting in the holiness of her children,  
may draw to her embrace all the families of the peoples.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
God, for ever and ever.

— Amen.

*Dismissal*

May the Lord bless us, protect us from all evil and bring us to everlasting life.

— Amen.

# ACKNOWLEDGEMENTS

The English translation of Antiphons, Invitatories, Responsories, Intercessions, Psalm 95, the Canticle of the Lamb, Psalm Prayers, Non-Biblical Readings, Hagiographical Introductions from *The Liturgy of the Hours* © 1973, 1974, 1975, International Commission on English in the Liturgy Corporation (ICEL); excerpts from the English translation of *The Roman Missal* © 2010, ICEL; the English translation of Hymns from *The Liturgy of the Hours* © 2023. All rights reserved.

English translation of *Gloria Patri*, *Te Deum Laudamus*, *Benedictus*, *Magnificat*, and *Nunc Dimittis* by the International Consultation on English Texts.

Readings and New Testament Canticles (except the Magnificat) from the *New American Bible* Copyright © 1970 by the Confraternity of Christian Doctrine, Washington, D.C. Used with permission. All Rights Reserved. No part of the *New American Bible* may be reproduced in any form without permission in writing from the copyright owner.

Psalm texts except Psalm 95 Copyright © 1963, The Grail (England). Used with permission of A.P. Watt Ltd. All rights reserved.

Arrangement Copyright © 2006 by eBreviary, New York.









mobile prayers



---

UNITED STATES, CANADA, INDIA, PHILIPPINES

*[www.ebreviary.com](http://www.ebreviary.com)*