

*Liturgy of the Hours*  
LITURGY OF THE HOURS

OFFICE OF READINGS

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June 6, 2026

{ Memorial of the Blessed Virgin Mary on Saturday }



*Stand and make sign of cross*

God, come to my assistance.

— Lord, make haste to help me.

Glory to the Father, and to the Son,  
and to the Holy Spirit:  
as it was in the beginning, is now,  
and will be for ever. Amen. Alleluia.

HYMN

O Mary, Virgin Mother blest,  
O holy daughter of your Son,  
most humble and yet most sublime,  
above the whole created world:

You are the summit fixed of old,  
predestined by divine decree,  
to be our nature's perfect crown,  
the height of beauty and of grace.

In you our nature shone so fair  
that its Creator, God most high,  
with art so wondrous to behold,  
was made a creature formed through you.

Within the Virgin's purest womb  
the flame of love is born anew,  
and by its warmth, upon the earth  
celestial flowers come to bloom.

To Father and to Paraclete  
and to your Son all glory be,  
who have, all three, invested you  
with such a wondrous robe of grace. Amen.

*Metrical hymn, melody: Hereford, 8 8 8 8; Samuel Sebastian Wesley, 1810-1876*

*Plainsong, mode VIII, melody 109; Liber Hymnarius, Solesmes, 1983\*, Text: O virgo mater, filia, Anselmo Lentini, O.S.B., 1901-1989*

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*Sit or stand*

## PSALMODY

### *Antiphon 1*

Whoever humbles himself, like a little child, will be greater in the kingdom of heaven.

### *Psalm 131*

#### *Childlike trust in God*

*Learn from me, for I am gentle and humble of heart (Matthew 11:29).*

O Lórd, my héart is not próud \*  
nor háughty my éyes.  
I have not góne after thínks too gréat \*  
nor márvels beyónd me.  
Trúly I have sét my sóul \*  
in sílence and péáce.  
As a chíld has rést in its mother's árms, \*  
even só is my sóul.  
O Ísrael, hópe in the Lórd \*  
both nów and for éver.  
Glory to the Father, and to the Son, \*  
and to the Holy Spirit:  
as it was in the beginning, is now, \*  
and will be for ever. Amen.

### *Antiphon*

Whoever humbles himself, like a little child, will be greater in the kingdom of heaven.

### *Antiphon 2*

With simplicity of heart, I have joyfully offered everything to you, my God.

*Psalm 132*

*God's promises to the house of David*

*The Lord God will give him the throne of his ancestor David (Luke 1:32).*

*I*

O Lórd, reméber Dávid \*  
and áll the many hárdships he endúred,  
the óath he swóre to the Lórd, \*  
his wów to the Stróng One of Jácob.

“I will not énter the hóuse where I líve \*  
nor gó to the béd where I rést.  
I will gíve no sléep to my éyes, \*  
to my éyelids I will gíve no slúmber  
till I find a pláce for the Lórd, \*  
a dwélling for the Stróng One of Jácob.”

At Éphrathah we héard of the árk; \*  
we fóund it in the pláins of Yearím.  
“Let us gó to the pláce of his dwélling; \*  
let us gó to knéel at his fóotstool.”

Go up, Lórd, to the pláce of your rést, \*  
yóu and the árk of your stréngth.  
Your píests shall be clóthed with hóliness: \*  
your fáithful shall ríng out their jóy.  
For the sáke of Dávid your sérvant \*  
dó not rejéct your anóinted.

Glory to the Father, and to the Son, \*  
and to the Holy Spirit:  
as it was in the beginning, is now, \*  
and will be for ever. Amen.

*Antiphon*

With simplicity of heart, I have joyfully offered everything to you,  
my God.

*Antiphon 3*

The Lord has sworn an oath to David; his kingdom will stand for

ever.

## II

The Lórd swore an óath to Dávid; \*  
he wíll not go bák on his wórd;  
“A són, the frúit of your bódý, \*  
will I sét upón your thróne.

If they kéept my cóvenant in trúth \*  
and my láws that Í have táught them,  
their sóns álso shall rúle \*  
on your thróne from áge to áge.”

For the Lórd has chósen Zíon; \*  
he has desíred it fór his dwélling:  
“Thís is my résting-place for éver, \*  
hére have I chósen to líve.

I will gréatly bléss her próduce, \*  
I will fíll her póor with bréad.  
I will clóthe her príests with salvátion \*  
and her fáithful shall ríng out their jóy.

Thére David’s stóck will flówer: \*  
I will prépare a lámp for my anóinted.  
I will cóver his énemies with sháme \*  
but on hím my crówn shall shíne.”

Glory to the Father, and to the Son, \*  
and to the Holy Spirit:  
as it was in the beginning, is now, \*  
and will be for ever. Amen.

### *Antiphon*

The Lord has sworn an oath to David; his kingdom will stand for ever.

## VERSE

Come, consider the works of the Lord.

— The marvels he has created on this earth.

READINGS

*First reading*

From the book of Job

42:7-17

*Job is justified by God and his enemies are refuted*

And it came to pass after the Lord had spoken these words to Job, that the Lord said to Eliphaz the Temanite, "I am angry with you and with your two friends; for you have not spoken rightly concerning me, as has my servant Job. Now, therefore, take seven bullocks and seven rams, and go to my servant Job, and offer up a holocaust for yourselves; and let my servant Job pray for you; for his prayer I will accept, not to punish you severely. For you have not spoken rightly concerning me, as has my servant Job." Then Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite, went and did as the Lord had commanded them. And the Lord accepted the intercession of Job.

Also, the Lord restored the prosperity of Job, after he had prayed for his friends; the Lord even gave to Job twice as much as he had before. Then all his brethren and his sisters came to him, and all his former acquaintances, and they dined with him in his house. They condoled with him and comforted him for all the evil which the Lord had brought upon him; and each one gave him a piece of money and a gold ring.

Thus the Lord blessed the latter days of Job more than his earlier ones. For he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand she-asses. And he had seven sons and three daughters, of whom he called the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land no other women were as beautiful as the daughters of Job; and their father gave them an inheritance among their brethren.

After this, Job lived a hundred and forty years; and he saw his children, his grandchildren, and even his great-grandchildren. Then Job died, old and full of years.

*Responsory*

*See Job 42:7, 8*

The Lord said to Eliphaz: you and your friends have not spoken truthfully of me as has my servant Job;

— he will pray for you.

I shall hear his prayer and forgive you your foolishness in speaking against me.

— He will pray for you.

*Second reading*

From a sermon by Saint Lawrence Justinian, bishop

*(Sermo 8, in festo Purificationis B.M.V.: Opera, 2, Venetiis 1751, 38-39)*

*Mary stored up all these things in her heart*

While Mary contemplated all she had come to know through reading, listening and observing, she grew in faith, increased in merits, and was more illuminated by wisdom and more consumed by the fire of charity. The heavenly mysteries were opened to her, and she was filled with joy; she became fruitful by the Spirit, was being directed toward God, and watched over protectively while on earth. So remarkable are the divine graces that they elevate one from the lowest depths to the highest summit, and transform one to a greater holiness. How entirely blessed was the mind of the Virgin which, through the indwelling and guidance of the Spirit, was always and in every way open to the power of the Word of God. She was not led by her own senses, nor by her own will; thus she accomplished outwardly through her body what wisdom from within gave to her faith. It was fitting for divine Wisdom, which created itself a home in the Church, to use the intervention of the most blessed Mary in guarding the law, purifying the mind, giving an example of humility and providing a spiritual sacrifice.

Imitate her, O faithful soul. Enter into the deep recesses of your heart so that you may be purified spiritually and cleansed from your sins. God places more value on good will in all we do than on the works themselves. Therefore, whether we give ourselves to God in the work of contemplation or whether we serve the needs of our

neighbor by good works, we accomplish these things because the love of Christ urges us on. The acceptable offering of the spiritual purification is accomplished not in a man-made temple but in the recesses of the heart where the Lord Jesus freely enters.

*Responsory*

O pure and holy virgin, how can I find words to praise your beauty?

— The highest heavens cannot contain God whom you carried in your womb.

Blessed are you among women, and blessed is the fruit of your womb.

— The highest heavens cannot contain God whom you carried in your womb.

*Stand*

CONCLUDING PRAYER

Let us pray.

All-powerful God,  
we rejoice in the protection of the holy Virgin Mary.  
May her prayers help to free us from all evils here on earth  
and lead us to eternal joy in heaven.

Grant this through our Lord Jesus Christ, your Son,  
who lives and reigns with you and the Holy Spirit,  
God, for ever and ever.

— Amen.

*Acclamation*

Let us praise the Lord.

— And give him thanks.

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