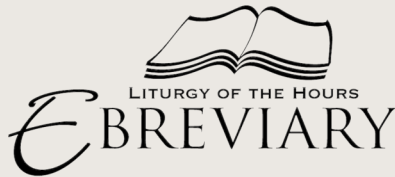


Liturgy of the Hours
LITURGY OF THE HOURS

EVENING PRAYER

Season of Ordinary Time
{ Office for the Dead }



Stand and make sign of cross

God, come to my assistance.

— Lord, make haste to help me.

Glory to the Father, and to the Son, and to the Holy Spirit:

— as it was in the beginning, is now, and will be for ever.
Amen. Alleluia.

HYMN

For all the saints who from their labors rest,
Who thee by faith before the world confessed,
Thy name, O Jesus, be for ever blest:
Alleluia, alleluia!

Thou wast their rock, their fortress and their might;
Thou, Lord, their captain in the well-fought fight;
Thou in the darkness drear their one true light:
Alleluia, alleluia!

O blest communion, fellowship divine!
We feebly struggle, they in glory shine;
Yet all are one in thee, for all are thine:
Alleluia, alleluia!

But, lo, there breaks a yet more glorious day;
The saints triumphant rise in bright array:
The King of glory passes on his way:
Alleluia, alleluia!

*Melody: Sine Nomine 10.10.10 with Alleluias; Music: R. Vaughan Williams,
1872-1958; Text: William W. How, 1823-1897*

Sit or stand

PSALMODY

Antiphon 1

The Lord will keep you from all evil. He will guard your soul.

Psalm 121

Guardian of his people

Never again will they hunger and thirst, never again know scorching heat (Revelation

7:16).

I lift up my eyes to the mountains: *
from where shall come my help?
My help shall come from the Lord *
who made heaven and earth.

May he never allow you to stumble! *
Let him sleep not, your guard.
No, he sleeps not nor slumbers, *
Israel's guard.

The Lord is your guard and your shade, *
at your right side he stands.
By day the sun shall not smite you *
nor the moon in the night.

The Lord will guard you from evil, *
he will guard your soul.
The Lord will guard your going and coming *
both now and for ever.

Glory to the Father, and to the Son, *
and to the Holy Spirit:
as it was in the beginning, is now, *
and will be for ever. Amen.

Antiphon

The Lord will keep you from all evil. He will guard your soul.

Antiphon 2

If you kept a record of our sins, Lord, who could escape
condemnation?

Psalm 130

A cry from the depths

He himself will save his people from their sins (Matthew 1:21).

Out of the depths I cry to you, O Lord, *
Lord, hear my voice!
O let your ears be attentive *
to the voice of my pleading.

If you, O Lord, should mark our guilt, *
Lord, who would survive?
But with you is found forgiveness: *
for this we revere you.

My soul is waiting for the Lord, *
I count on his word.
My soul is longing for the Lord *
more than watchman for daybreak.
Let the watchman count on daybreak *
and Israel on the Lord.

Because with the Lord there is mercy *
and fullness of redemption,
Israel indeed he will redeem *
from all its iniquity.

Glory to the Father, and to the Son, *
and to the Holy Spirit:
as it was in the beginning, is now, *
and will be for ever. Amen.

Antiphon

If you kept a record of our sins, Lord, who could escape
condemnation?

Antiphon 3

As the Father raises the dead and gives them life, so the Son gives
life to whom he wills.

Canticle – Philippians 2:6-11

Christ, God's holy servant

Though he was in the form of God, †
Jesus did not deem equality with God *
something to be grasped at.

Rather, he emptied himself †
and took the form of a slave, *
being born in the likeness of men.

He was known to be of human estate, *

and it was thus that he humbled himself,
obediently accepting even death, *
death on a cross!

Because of this, *
God highly exalted him
and bestowed on him the name *
above every other name,

So that at Jesus' name *
every knee must bend
in the heavens, on the earth, *
and under the earth,
and every tongue proclaim †
to the glory of God the Father: *
JESUS CHRIST IS LORD!

Glory to the Father, and to the Son, *
and to the Holy Spirit:
as it was in the beginning, is now, *
and will be for ever. Amen.

Antiphon

As the Father raises the dead and gives them life, so the Son gives
life to whom he wills.

Sit

READING

1 Corinthians 15:55-57

O death, where is your victory? O death, where is your sting? The
sting of death is sin, and sin gets its sting from the law. But thanks
be to God who has given us the victory through our Lord Jesus
Christ.

RESPONSORY

In you, Lord, is our hope. We shall never hope in vain.

— In you, Lord, is our hope. We shall never hope in vain.

We shall dance and rejoice in your mercy.

— We shall never hope in vain.

Glory to the Father, and to the Son, and to the Holy Spirit,

— In you, Lord, is our hope. We shall never hope in vain.

Stand

GOSPEL CANTICLE

Antiphon

All that the Father gives me will come to me, and whoever comes to me I shall not turn away.

Luke 1:46-55

The soul rejoices in the Lord

Make sign of cross

My soul proclaims the greatness of the Lord, *
my spirit rejoices in God my Savior
for he has looked with favor on his lowly servant. *

From this day all generations will call me blessed:
the Almighty has done great things for me, *
and holy is his Name.

He has mercy on those who fear him *
in every generation.

He has shown the strength of his arm, *
he has scattered the proud in their conceit.

He has cast down the mighty from their thrones, *
and has lifted up the lowly.

He has filled the hungry with good things, *
and the rich he has sent away empty.

He has come to the help of his servant Israel *
for he has remembered his promise of mercy,
the promise he made to our fathers, *
to Abraham and his children for ever.

Glory to the Father, and to the Son, *
and to the Holy Spirit:

as it was in the beginning, is now, *
and will be for ever. Amen.

Antiphon

All that the Father gives me will come to me, and whoever comes to me I shall not turn away.

INTERCESSIONS

We acknowledge Christ the Lord through whom we hope that our lowly bodies will be made like his in glory, and we say:

— Lord, you are our life and resurrection.

Christ, Son of the living God, who raised up Lazarus, your friend, from the dead,
raise up to life and glory the dead whom you have redeemed by your precious blood.

— Lord, you are our life and resurrection.

Christ, consoler of those who mourn, you dried the tears of the family of Lazarus, of the widow's son, and the daughter of Jairus, comfort those who mourn for the dead.

— Lord, you are our life and resurrection.

Christ, Savior, destroy the reign of sin in our earthly bodies, so that just as through sin we deserved punishment,
so through you we may gain eternal life.

— Lord, you are our life and resurrection.

Christ, Redeemer, look on those who have no hope because they do not know you,
may they receive faith in the resurrection and in the life of the world to come.

— Lord, you are our life and resurrection.

You revealed yourself to the blind man who begged for the light of his eyes,
show your face to the dead who are still deprived of your light.

— Lord, you are our life and resurrection.

When at last our earthly home is dissolved,
give us a home, not of earthly making, but built of eternity in heaven.

— Lord, you are our life and resurrection.

The Lord's Prayer

Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come.
Thy will be done on earth, as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us,
and lead us not into temptation,
but deliver us from evil.

Concluding Prayer

Lord, hear our prayers.
By raising your Son from the dead, you have given us faith.
Strengthen our hope that **N.**, our brother (sister),
will share in his resurrection.

We ask this through our Lord Jesus Christ, your Son,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.

— Amen.

Dismissal

May the Lord bless us, protect us from all evil and bring us to
everlasting life.

— Amen.

The English Translation of the Introductory Verses and Responses, the Invitatories, the Antiphons, Captions and Patristic Commentaries for the Psalms, Psalm-prayers, Responsories, Intercessions, Greeting, Blessings, and Dismissal, Non-Biblical Readings, and Hagiographical Introductions from *The Liturgy of the Hours* © 1974, 1975, 1976, International Committee on English in the Liturgy, Inc. (ICEL); the Alternative Opening Prayers and the English translation of the Opening Prayers (Prayers of the Day) from *The Roman Missal* © 1973, ICEL. All rights reserved.

English translation of *Gloria Patri*, *Te Deum Laudamus*, *Benedictus*, *Magnificat*, and *Nunc Dimittis* by the International Consultation on English Texts.

Readings and New Testament Canticles (except the Magnificat) from the *New American Bible* Copyright © 1970 by the Confraternity of Christian Doctrine, Washington, D.C. Used with permission. All Rights Reserved. No part of the *New American Bible* may be reproduced in any form without permission in writing from the copyright owner.

Psalm texts except Psalm 95 Copyright © 1963, The Grail (England). Used with permission of A.P. Watt Ltd. All rights reserved.

Arrangement Copyright © 2006 by eBreviary, New York.



P. O. Box 1407, New York, New York 10009
www.ebreviary.com